# <u>PART - I</u> (INSTITUTIONAL INFORMATION)

Institution

University

1. Particulars of Director / Dean / Principal: (Who so ever is Head of Training Centre)
Name & Rahul J Vermange 54 (Date of Birth) 26.5.1966

Year

	ognized Recognized	PEDIATRIC MEDICINE	1992	SETH GS MED		Bombo	ay.	University
	Teaching E				- Alleria de la companya della companya della companya de la companya de la companya della compa		d	U
	mation		stitution		From	To		Total Exp
Acet	Asst, Professor							
_	. Professor/Re	ader					_	
	Professor				1		-	
	Other				1	Gran d Tota	1	
		nt/Society/Ins	t. Information	4				
	i) Name of	f the Society/ niversity Dep	Institution/	Six HN H	ospital	Trust		
01	ii) Postal A	Address, with	PIN	Rain Ram 1	Mohan	Rou Roa	4 0	ringgon, Mumbo
	iii) Contac	t Details:		Mbb: 9819	177710	50,	11.5	Tele:
	iv) E-mail 1	ID:		rfh acade		- CA	nta	d.ora
02	Registrati	stitution/Col on Number a		i) Public Tru ii) Society's I iii) Year of e iv) Copies of	st Act 19 Registrationstablishm Registra m of Asso	on Act. 1860 nent: Mau tion, Consti	19 tutio	53
03	Hospital Information: (It is mandatory for Training Centre/applying Institute to have their own functional Hospital as per norms) i) Name of the Hospital ii) Nursing Home Registration No. iii) Establishment Year i) Name of the College/Institute where course is to be conducted: ii) Postal Address, with PIN: iii) Contact Details: iv) E-mail ID: v) List of University approved Fellowship/Certificate Course(s) conducted / already running at Training Centre with Intake Capacity			88730 12:03	h Cent 1265 200	i	- Mai	n Haspital &
				Raja Ram M Mob: 9819	other Re	y Road, G	Tel	
04				(if macacoary	Course( s ake Capac	ity	AMU.	ated Since.2017
	willing Fellows (For Ne	Centre / Inst desirous to S ship/Certificat w Opening P	Start/Open te Course(s) urpose only)	Name of the ( Required Inta (if necessary	ke Capac Attach se	ity parate List)	••••	
05	Fee details:	(Bank/DD no	o./ date/amount					
06	Financial position of the Society/ Institute in the preceding 03 years:			Audited Statements of Accounts for 2017, 18, 18-19, 19 -				
07		y provision fo C for the next		i) 2021/22/23 Rs. 5,00,000/				
08	Recogniti	ent Resolutio on of Institute Cof MUHS, N	e for		anagemei	nt Resolutio		d

PG Degree

Subje c t

	Other Information:	
	a) Land:	*Yes/No. If yes, then Area: 6,827 74 se mb
	i) Whether the land is owned by the	Copy of land documents i.e. 7/12 extract, Property
	Applicant Institute/College/ Trust:	Card, etc. attached? ** / s/No - Mark in Appendix 4:
	ii) Whether the land is registered?	*Yes/No If yes, Registration Number
00		Yes/No Mark as Appendix F
09	iii) Any loans, mortgage, etc. shown against the title of the land:	*Yes/No. If yes, amount of loan Rs /mortgaged for Rs . VA
		Copy of Loan/Mortgage Deed attached? *Yes/No.  Mark as Appendix 'G'
1	b) Building:	5871: 2.3. sq. At. mt.
	i) Total built-up area:	Certified copy of Building Plan attached?  *Yes/No
		- Mark as Appendix 'H'

## 3. Central Library

Total number of Books in library:

• Books pertaining to concerned Fellowship subject:

• Purchase of latest editions of concerned books in last 3 years: -

38[22 physical + 16 Ebooks]

Journals:

Journals	Total	concerned Fellowship subject
Indian	14	1
Foreign	600	27

- Year / Month up to which latest Indian Journals available:
- Year / Month up to which latest Foreign Journals available:
- Internet / Med pub / Photocopy facility:

Library opening times:

• Reading facility out of routine library hours:
(Obtain list of books & journals duly signed by Dean)

2021 2021 available / not available

aux7

available / not available

#### 4. Recreational facilities:

Available / Not available

#### Play grounds Gymnasium

#### 5. Hostel Accommodation:

Deutin-1	Ţ	UG		PG	Interns	
Particular	Boys	Girls	Boys	Girls	Boys	Girls
No. of Rooms	NA	NA	7	4	MA	MA.
No. of Students	NA	NA	29	14	MA	NA
Status of Cleanliness	NA	NA	Cloon	Clian	NA	NA

- 6. Residential accommodation for Staff / Paramedical staff : Available / Not Available
- 7. Ethical Committee (Constitution) ;YES/NO
- Medical Education Unit (Constitution): SES/NO (Specify number of meetings held annually & minutes thereof)
- 9. Any other faculty specific information required: (such as Herbal garden / Panchakarma Unit / Pharmacy / Dental Chairs and Units/as per the requirement) Attached details

## PART - II

### (HOSPITAL INFORMATION)

1.	Name of the Hospital:	84	H	VF	Relian	to	Fou	ndation	Hos	netal
				CR	Mean	th	Can	tu	/	

2 Total number of OPD, IPD in the Institution and concerned department during the last one year: (4, 20 20)

In the en	tire hospital	In the depar tm ent of concerne d Fellowship subject		
OPD	72657	OPD	1,266	
IPD (Total No. of		IPD (Total No. of	522	
Patients admitted)	9365	Patients admitted)	326	

## 3. Hospital Beds Distribution & No of O.T.:

In the entire hospital					
No of Beds	360				
No of Beds in ICU	63				
No of Beds in IRCU	7 Included in ICU				
No of Beds in SICU	J				
No of Major O.T.	14				
No of Minor O.T.	03				

4. Available Clinical Material: (Give the data only for the department of concerned Fellowship subject)

No. of available for clinical service of	n inspection day:	
	On Inspection day	Average of random 3 days
Daily OPD – 2 PM		*******************
Daily admissions	*****	********************
Daily admissions in Dept. Through casualty at 10am Bed occupancy in the Dept.	NA	*********************
at 10AM		********
Number of patients in ward (IPD)		
Percentage bed occupancy at 10Am		
	Daily OPD – 2 PM Daily admissions Daily admissions in Dept. Through casualty at 10am Bed occupancy in the Dept. at 10AM Number of patients in ward (IPD) Percentage bed occupancy at	Daily OPD – 2 PM Daily admissions Daily admissions in Dept. Through casualty at 10am Bed occupancy in the Dept. at 10AM Number of patients in ward (IPD) Percentage bed occupancy at

On Inspection day Aver age of random 3 days

Clinical Procedure(s) & Operative Details related to Fellowship subject/Specialty: (For further details in this concern, kindly peruse the Guidelines Information sheet supplied herewith)

## 5. Casualty:/ Emergency Department:

Space	Adequate (4151 of
Number of Beds	Iŭ
No. of cases (Average daily OPD and Admissions)	of N-us 190-25 available / not available
Emergency Lab in Casualty (round the clock):	available / not available
Emergency OT and Dressing Room	Available
Staff (Medical/Paramedical)	20
Equipment available	Yes

#### 6. Blood Bank:

(i)	Valid FDA License(copy of certificate be annexed)	Yes	/ No	
(ii)	Blood component facility available	Yes / No		
(iii)	All Blood Units tested for Hepatitis C,B, HIV	Yes / No		
(iv)	Nature of Blood Storage facilities (as per specifications)	UKS/No		
(v)	Number of Blood Units available on inspection day			
(vi)	Average blood units consumed daily and on inspection day in the entire Hospital (give distribution in various specialties)	Average daily	On Inspection day	

-			
7	Central	I aho	ratory
10	Cemmai	Lau	I SALVE TA

- Controlling Department: Hernatology
- No of Staff : Adequate
- Equipment Available: Attach separate List
- Working Hours: aux
- 8. Central supply of Oxygen / Suction:
- 9. Central Sterilization Department
- 10. Ambulance (Functional)
- 11. Laundry:
- 12. Kitchen
- 13. Incinerator: Functional / Non functional
- 14. Bio-Medical waste disposal
- 15. Generator facility
- 16. Medical Record Section:

en & Stamp

MD (Medicine), DN3 (Gastroenterology)

Head-Department of Castroenterology

Sir H. N. Red rice Foundation Hospital

Head of the Department

And Hepatolatilary Sciences

Mad. Cornell No. 47472

Dr. Chetan Bhatt

ICD X classification

Available / Not available

Available / Not available

Available / Not available

Manual/Mechanical/Outsourced:

Available Outsourced/ Not Available

Capacity: N.A./Outsourced

Outsourced / any other method

Available Not available

Computerized / Non computerized

Used Not used

Sign & Stamp

Dean/Principal/Head of Institute

Date:

Dr. Tarang Gianchandani Chief Executive Officer Sir H. N. Reliance Foundation Hospital and Research Centre.

Raja Ram Ivlohan Roy Road. Prarthana Samaj, Girgaum, Mumbal - 400004.

College/Institute Round Seal

Date:

#### PART - III

## (To be filled by the Local Inquiry Committee)

### (DEPARTMENTAL INFORMATION)

1. Fellowship Specialty Department to be inspected

HEPATOLOGY

2. Date on which independent department of created and started APRIL 2015

functioning concerned specialty was

3. Faculty details (From start of department till date):

Sr. No.	Name	Full Time/ Part Time	Designation	Qualification	Exper ienc e in Yrs.  (afte r acquiring PG  Qualification in  concerned Subject)
1	Og Shobna Bhatia	Full Time	Professor &	MD, DNB	32 years
			Consultant	Gastro	Q

- 4. Whether Independent Department of concerned Fellowship subject exists in the Institution:

  Since when: 2015......
- 5. Specialty Department Infrastructure Details:

Facility	Area (sft.)	Available	Not Available
Faculty rooms	1343	YES	
Clinics	2589	Yes	
Laboratory Space	222	Yes	
Seminar room	1013	YES	
Department Library	1348	YES	
PG common room			
Pre clinical lab (where ever applicable)	-		~
Patient waiting room	1214	YES	
Total area	772 9		

6. If course already started, year wise number of students admitted and available Mentors to teach students admitted to Fellowship / Certificate Course during the last 3 years:

Year	Name of the Course	No. of students admitted	No. of Mentors available in the dept. (give names)
-		_	_

( Local Inquiry Committee shall specifically ensure about availability of eligible/validated Mentor(s) and shall check whether the Training Center met with the Student: Mentor Ratio for the permitted Intake Capacity for each course or else it shall be reported in the Overall Remark Option.)

7. List of Non-teaching Staffin the department:

Sr.No.	Name	Designation
1	NIKITA PEDNEKAR	SECRETARY
2	PRAVIN TANKAR	TECHNICIAN

8. List of Equipment(s) in the department of concerned Fellowship subject: Equipment's: List of Important equipment's available and their functional status (List here only-No annexure to be attached)

Sr. No.	Name of the Equipment	Specification	Functional / Not Functional	Qty.
l	FIBROSCAN	630	FUNCTIONAL	1
2	ENDOSCOPES	190-2,180-1	FUNCTIONAL	3
3	COLONSCOPES	190-2,180-1	FUNCTIONAL	3

4 ERCPSCOPES
5 EUS Scopes

PADIAL/LINEAR(140 functional

3

	Storage space 1	for files	K	es/No		Assista Profess Reside	ant s or	Avail Avail	lable
			-		_				
	Computer/ Typ	ewriter	J	&/No		Associ Profess		Avail	lable
	Staff (Steno /C	lerk).	J	es/No		Profess		Avail	مالمه
	Space (Adequa		-	es/No		HOL			lable
		artment Of	T		O			eaching I	1
Offic	e space:	"							
4	Waiting area for pa	atients				N.	Ado	pat	Ad
3	Teaching Space				X	Adequate		L Ad	
2	Equipment's								Ad
1	Patient Examination	n/ Checkii	ıg Arı	rangeme	ent	Adoquate		AA	
Sr. No		Detai	ls			In OPD			
рас	e:			_ >_	•				
f)	Others:								- ,
b)	Ancillary Services	- AI b	un	ru e	day	Corre	an		
ii.	Transplant	t (Hut	Livi	scena	1)		-1	415	
ï	Therapeul	ill	0		1				
1	Diagnostics								
ervi )	ces provided by the Services	Departme	nt:	1					
	Metabolic of a 1	you sti		2-5	m	9-5	pu da	(3)	Chetar
1 1	Transplant of	Wed	1	2-5	pm		nuded	charge	Chetan
io.	clinic	which held	1 1			nacec a	Handad	I CARLETTE	a .

15. Submission of data to National Authorities if any :

CLL

# 16. Overall Impression: (To be filled by the Local Inquiry Committee)

Particular	Def	lcient	Satisfactory
Infrastructure			
Clinical Material			
Staff Assessment			
Student Assessment		NF	
Library facilities			
Equipment			
Overall Department Assessment			

17. Any Other Observations & Overall Remarks of The Local Inquiry Committee (Not More Than 3 Lines): (To be filled by the Local Inquiry Committee)

Sr. No.	Particular	-	
01.	Recommendation for Recognition of the Institute (If applicable)	*	
02.	Recommendation for Starting New Fellowship / Certificate Courses (If applicable)	A W	NA
03.	Recommendation for Existing Fellowship/ Certificate Courses For Continuation of Recognition/ Affiliation (If applicable)	1	
04.	Recommendation for Increase in Intake of Fellowship / Certificate Courses (If applicable)		

	Name of the LIC Chairman/Membe rs	Signature
0.1	VA ,	
02		
03		

Fellowship/Gertificate course in .....

Hepatology

at College/Institute/University Department ... SICH N Reliance ...

and Research Centre

(Details of each faculty (teaching staff) appointed for the conduct of the aforesaid Fellowship/Certificate course to be submitted along with (i) supporting documents and (ii) list of teaching staff, in the following format.)

01	Name of faculty/teacher:	Or Shobna Bhatia
02	Date of Birth:	13.11.1957
03	Address:	121, Trimurdi Tower, Manledon Wadi, Malad West
04	Mobile/Telephone No.:	9869072213
05	e-mail ID:	Shobna-bhatia @ gmail com
06	Nationality:	andian
07	Qualification: (attach attested photocopies):	NO (NES), DNB (Gastro)
08	Teaching experience: (attach documentary evidence duly signed by Head of Institute)	Associate Professor 1994-2001 740000 Professor 2001-2019 194000
09	Present Appointment :	Consultant - Gastroenterology
10	National/International Medals & Awards:	A
11	Publications: (attach list)	Attached
12	PG Teaching experience: (attach documentary evidence)	32 years
13	Any other relevant information:	DNB buide

Date:

Countersigned by Head of Institu

oundation

Dr. Rahul J. Verma Director Academies & Research

ignature of teaching staff

30.9.2021 Signature of Head of Institute

Date:

17 Ph 11 30 CA CC Grand Perion Vill Reportable



# Professional Teaching Experience Certificate for Fellowship/Certificate Course Faculty/Teachers

Tipe of the Course applied for TCCC

This is to certify that Dr. Shabina Chatia .... has worked in the Department of Hepatalogy . at College/Institutes Sir HN Reliance as per following details. Foundation Mospital & Research Centre details.

## A) General Experience:

Designation	From	То	Total period Year/Month		
Lecturer	16.12.1988	3 - 3 - 1994	6 404	3 month	
Associate Professor	4.3-1994	15-3-2001	6 yrs		
Prolesson	16.3.2001	30-11-2019	18 42	8 months	
Consultant	1-12-2019	Till date	lya	9 month	

# B) Actual Experience in the Subject in which Fellowship/Certificate Course applied for:

Designation	From	То		period Month
Lecturer	16-12-1988	3.3.1994	6 yel	3 monthy
Associate Professon	4.3.1994	15.3.2001	6 was	
Professor	16.3-2001	30.11.2019	18 000	8 months
Consultant	1.12.2019	Till date	lus	9 month

indation ,

Or. Rahul J. Verma

Director Academic

& Hesearch

Signature and Rubber Stamp

Hoad of Department Date Chelan Shatt

Date (N' dicina) DNB (Gastroenterology) Head Department of Gastroenterology

And Hepatobiliary Sciences

Sir H. N. Reliance Foundation Hospitalemarks of LIC Committee Med. Council No. 47472

Signature and Rubber Stamp Head of Institute Date: 30.09.2021

Accordingly, the aforesaid teacher is \*ELIGIBLE/NOT ELIGIBLE to conduct the said course.

Date: 30/9/21

Signature of LIC Member

Name: Dr. AJAY. H. BHANDARWAR

\*Strike-out whichever not applicable.

Planning Board

DARWAR MAS, FACS gary Mumbai

I PB FL MFC & CC General Format I IC Report for